



\*\*\*\*\* AGENDA \*\*\*\*\*

**TECHNICAL REVIEW COMMITTEE MEETING**

**Tuesday, March 17, 2009, 1:30 PM**  
**MMOB, Plaza Level Conference Room, 300 W. Washington Street**

**1. Call to Order:**

**City TRC Members:**

**Engineering & Inspections Dept.**  
**Parks & Recreation Dept.**  
**Planning Administration**  
**Development Planning Division**  
**Transportation Dept.**  
**Water Resources (Engineering Division)**  
**Water Resources (Stormwater Division)**

**County TRC Member:**

**Planning Division**  
**Building Construction Plan Review**  
**Community Services**  
**Fire Marshal**  
**Stormwater Management**  
**Environmental Health Division**

**2. County TRC Minutes:**

- **Approval of minutes of February 3 and February 17, 2009 meetings.**

**3. County Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>
<b>A. Thrush, Glenn E. and Dorothy R. (09-02-GCPL-00607) - Located on the east side of Sutter Rd. approximately 3300 feet north of NC Hwy 150 W in Center Grove Township. Approval of one flag lot requested. Waiver requested on width of flag lot road frontage.</b>	<b>Subdivision</b>
<b>B. Hicone Road Property (09-03-GCPL-00737) - Located on the south side of Hicone Road at Jason Road in Monroe Township. This <u>Unified Development Plan</u> consists of establishment of shared access drives and easements for the proposed BMP (wet pond) that will serve future commercial development; preliminary UDP approval is requested. This plan is related to 08-12-GCPL-06440 (Utilities and Street Construction Plan) which TRC reviewed at its January 6, 2009 meeting. These construction plans are included for your information but no action is required on 08-12-GCPL-06640 at this time. Borum Wade and Associates. [WSSA TRC Plan to follow]</b>	<b>Co. UDP</b>

**4. WSSA Projects: None**

**5. City and/or County Sketch Plans: None**

**6. City Consent Agenda: None**

**7. City Business Agenda:**

<b>ITEM</b>	<b>TYPE OF APR</b>	<b>CONDITIONS &amp; MODIFICATIONS</b>
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<b>A. Duke Energy 1W188 Tower 177 T-Mobile (2008-2266) – 2307 T Cottage Pl. - For Duke Energy Corporation – 48 sq. ft., 9.17 ac. - By McCutchen Engineering Assoc.– Presented by Jimmy Person</b>	<b>Site</b>	<b>Stormwater</b>
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**8. Annexations:**

**9. Discussion Items:**

- **Spring Place Proposed Carports in Railroad Right-of-Way – Overflow Parking**
- **Pre-submittal Meeting on WSSA Site Plan Submittals.**

**10. Adjournment:**

**Richard W. Hails, AICP**

**Planning Director**

300 W. Washington St.

PO Box 3136

Greensboro, NC 27402-3136

(336) 373-2922 phone

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